

**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

**STATE OF TEXAS           §**

**KNOW ALL MEN BY THESE PRESENTS:**

**COUNTY OF JOHNSON   §**

Comes now ROGER HARMON, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Roger Harmon  
Printed Name of Donor

Roger Harmon  
Signature of Donor

7-15-16  
Date

Address of Donor

Approved and Accepted by:  
Commissioners Court

7/25/16  
Date

Roger Harmon  
**Roger Harmon, Johnson County Judge**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Kick Bailey  
**Kick Bailey, Comm. Pct. #1**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Kenny Howell  
**Kenny Howell, Comm. Pct. #2**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Jerry D. Stringer  
**Jerry D. Stringer, Comm. Pct. #3**  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

Larry Woolley  
**Larry Woolley, Comm. Pct. #4**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

ATTEST: Becky Ivey  
**Becky Ivey, County Clerk**



**APPENDIX A  
LIST OF PERSONAL PROPERTY**

<b>Personal Property (Describe item in detail)</b>	<b>Estimated Value</b>
1. <u>Letter Sweater-Cleburne High</u> <u>(Cream Color with Black C trimmed in Gold with</u> <u>a B on it)</u> _____ _____ _____	<u>50.00</u>
2. <u>Pull over Jacket-Cleburne Yellow Jackets</u> <u>(Black with Cleburne 60 on front and Cleburne</u> <u>Yellow Jackets with a Bee on the back all in gold)</u> _____ _____ _____	<u>50.00</u>
3. <u>Letter Jacket-Cleburne High</u> <u>(Gold with black and gold trim around bottom</u> <u>and sleeves with a gold C trimmed in black with a</u> <u>winged shoe on the front)</u> _____ _____ _____	<u>50.00</u>
4. <u>Letter Jacket-Cleburne High</u> <u>(Black and grey with black and gold trim around</u> <u>bottom and sleeves with a gold C trimmed in black</u> <u>with MGR on the front of it and a gold Texas patch</u> <u>on the left sleeve that says State AAA Co-Champs</u> <u>59</u> _____	<u>50.00</u>
5. _____ _____ _____ _____	_____

MEMORANDUM OF DONATION  
TO JOHNSON COUNTY

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Richard H. Dickerson, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Richard H. Dickerson  
Printed Name of Donor

Richard H. Dickerson  
Signature of Donor

6-29-2016  
Date

310-A S. Walnut St. Cleburne TX 76033  
Address, City and State

Approved and Accepted by JCHC: John Percifield  
John Percifield, Chairman  
Date: 7-7-16

Approved and Accepted by:  
Commissioners Court 7/25/16  
Date

Roger Harmon  
Roger Harmon, Johnson County Judge  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Rick Bailey  
Rick Bailey, Comm. Pct. #1  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

Kenny Howell  
Kenny Howell, Comm. Pct. #2  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Jerry D. Stringer  
Jerry D. Stringer, Comm. Pct. #3  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

Larry Woolley  
Larry Woolley, Comm. Pct. #4  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

ATTEST: Becky Ivey  
Becky Ivey, County Clerk



APPENDIX A  
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

Estimated Value

1. five books  
see attached list

7.<sup>00</sup> each @ ~~13~~ 5.<sup>00</sup>

2. bronze buffalo

~~4~~ 35.<sup>00</sup>

3. CNB coffee mug,  
with J & Co. Courthouse  
image

5

4.

5.

## Donated by Dick Dickerson

June 30, 2016

1. *A Field Guide to American Houses* by Virginia & Lee McAlester
2. *American House Styles: a concise guide* by John M Baker
3. *Old Indianola* by Lois Gray
4. *Baylor Bulletin* by The Texas Collection
5. *Weatherford* by Barbara Newberry
6. American Bison – in bronze 5" statue
7. Cleburne Natl. Bk. coffee mug w/1912 Courthouse image by George Hallmark

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2016

On this the 25th day of July 2016, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**  
Commissioners Court

JUL 25 2016

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Veterans Services Department #: 4050

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-4050-51030-GG	8,960.00
TOTAL TRANSFERRED FROM:		\$8,960.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Part Time /Temp Employee	0100-4050-51070-GG	8,960.00
TOTAL TRANSFERRED TO:		\$8,960.00

**EXPLANATION:**

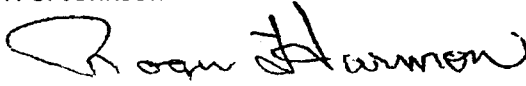
Temp employee for 4 months-approved in CC 5-9-16

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2016

On this the 25th day of July 2016, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

**Approved**

Commissioners Court

JUL 25 2016

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law No. 2 Department #: 4110

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-4110-53110-AJ</u>	<u>100.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<u>TOTAL TRANSFERRED FROM:</u>		<u>\$100.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Maintenance of Office Equip</u>	<u>0100-4110-58000-AJ</u>	<u>100.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<u>TOTAL TRANSFERRED TO:</u>		<u>\$100.00</u>

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2016

On this the 25th day of July 2016, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**  
Commissioners Court

JUL 25 2016

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4350-54000-AJ	7,000.00
Felony Court Appt. Attrnys.	0100-4350-55800-AJ	20,000.00
	TOTAL TRANSFERRED FROM:	\$27,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books Publications	0100-4350-53120-AJ	5,000.00
Misdeaner Court Appt. Attrnys.	0100-4350-55810-AJ	2,000.00
Other Court Appt. Attrnys	0100-4350-55830-AJ	20,000.00
	TOTAL TRANSFERRED TO:	\$27,000.00


**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2016

On this the 25th day of July 2016, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**  
Commissioners Court

JUL 25 2016

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: \_\_\_\_\_ Constable Precinct #1 \_\_\_\_\_ Department #: \_\_\_\_\_ 5500 \_\_\_\_\_

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5500-54000-LE	60.00
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$60.00

**TRANSFER TO:**

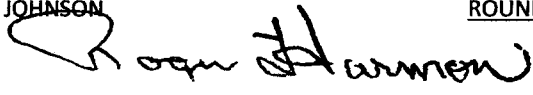
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non Cap	0100-5500-56510-LE	60.00
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$60.00

**EXPLANATION:**

To cover budget shortage \_\_\_\_\_

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON \_\_\_\_\_ ROUND DOLLARS ONLY

BY:   
\_\_\_\_\_  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2016

On this the 25th day of July 2016, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

**Approved**  
Commissioners Court

JUL 25 2016

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: S.T.O.P. Special Crimes Unit Department #: 6800

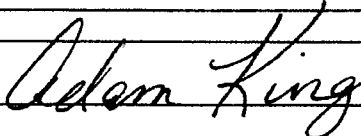
TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equipment Capital</u>	<u>1110-6800-56530-LE</u>	<u>7,300.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM:		<u>\$7,300.00</u>


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Vehicle Repair &amp; Maintenance</u>	<u>1110-6800-54500-LE</u>	<u>5,000.00</u>
<u>Equipment Non Cap</u>	<u>1110-6800-56510-LE</u>	<u>2,300.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO:		<u>\$7,300.00</u>

EXPLANATION:  
To cover budget shortage

Department Head:  Date: 7-12-16

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2016

On this the 25th day of July 2016, the Commssioners' Court, with the following members being present

- |                   |   |                     |
|-------------------|---|---------------------|
| Roger Harmon      | - | County Judge        |
| Rick Bailey       | - | Commissioner Pct #1 |
| Kenny Howell      | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Larry Woolley     | - | Commissioner Pct #4 |

**Approved**  
Commissioners Cou  
JUL 25 2016

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	60,000.00
	TOTAL TRANSFERRED FROM:	\$60,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Medical & Dental Care Prisoner	0100-5610-54210-LE	60,000.00
	TOTAL TRANSFERRED TO:	\$60,000.00

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2016

On this the 25th day of July 2016, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**  
Commissioners Court

JUL 25 2016

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	48,000.00
TOTAL TRANSFERRED FROM:		\$48,000.00

**TRANSFER TO:**

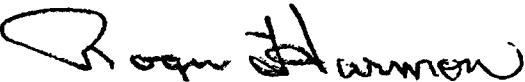
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4110-55830-AJ	48,000.00
TOTAL TRANSFERRED TO:		\$48,000.00

**EXPLANATION:**

To cover budget shortage-CCL No. 2

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 25th day of July 2016, the Commssioners' Court, with the following members being present

Roger Harmon - County Judge  
 Rick Bailey - Commissioner Pct #1  
 Kenny Howell - Commissioner Pct #2  
 Jerry D. Stringer - Commissioner Pct #3  
 Larry Woolley - Commissioner Pct #4

**Approved**  
 Commissioners Court

JUL 25 2016

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: R & B Precinct 1

Department #: 0150-6120

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Major Bridge Culvert Projects</u>	<u>0150-6120-56570-HS</u>	<u>50,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	TOTAL TRANSFERRED FROM:	<u>\$50,000.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Minor bridge Culvert Repairs</u>	<u>0150-6120-53320-HS</u>	<u>50,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	TOTAL TRANSFERRED TO:	<u>\$50,000.00</u>

**EXPLANATION:**

2015, 2016 Storm/Flooding Repairs

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

**IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY**

On this the 25th day of July 2016, the Commissioners' Court, with the following members being present

- |                   |   |                     |
|-------------------|---|---------------------|
| Roger Harmon      | - | County Judge        |
| Rick Bailey       | - | Commissioner Pct #1 |
| Kenny Howell      | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Larry Woolley     | - | Commissioner Pct #4 |

**Approved**  
Commissioners Court

JUL 25 2016

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: District Judge, 413th Court Department #: 4370

**TRANSFER FROM:**

ACCOUNT NAME	ACCOUNT NUMBER	AMOUNT
<u>Law Books &amp; Publications</u>	<u>0100-4370-53120-AJ</u>	<u>1,200.00</u>
<u>Felony Court Appt Attys</u>	<u>0100-4370-55800-AJ</u>	<u>9,000.00</u>
<u>Operating Reserve</u>	<u>0100-5100-53970-GG</u>	<u>40,000.00</u>
	<b>TOTAL TRANSFERRED FROM:</b>	<b><u>50,200.00</u></b>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Jury Expense</u>	<u>0100-4370-53025-AJ</u>	<u>600.00</u>
<u>Office Supplies</u>	<u>0100-4370-53110-AJ</u>	<u>600.00</u>
<u>Other Court Appt Attys</u>	<u>0100-4370-55830-AJ</u>	<u>40,000.00</u>
<u>Indigent Court Reporter Rec</u>	<u>0100-4370-55850-AJ</u>	<u>9,000.00</u>
	<b>TOTAL TRANSFERRED TO:</b>	<b><u>50,200.00</u></b>

**EXPLANATION:**

Transfer needed to cover the the operating needs of the Court for the remainder of the fiscal year.

Department Head: Judge William Bosworth  Date: 7/7/2016

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



**ORIGINAL**

**Training / Seminar Approval Form**

**Department Name:** Information Technology

**Seminar Name:** ArcGIS 3: Performing Analysis

**Purpose:** This course teaches a standard workflow you can apply to any spatial analysis project. Working with a variety of ArcGIS tools and data, you will perform different types of analyses to efficiently create reliable results that support informed decision making. This course is taught using ArcGIS for Desktop Advanced and some course exercises use tools provided in the ArcGIS Spatial Analyst extension.

**Place:** Online

**Date:** August 4-5

**Who Will Be Attending:**

Dustyn Randle

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education                       Job training  
 Improve work performance                       Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$1130 per person      Date registration is due: Upon Invoice

Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Dan Milam*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ **JUL 25 2016** DATE: \_\_\_\_\_